

A RESOLUTION

01- R-1276

BY FINANCE AND EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 1 WITH JORDAN, JONES, & GOULDING/ENGINEERING DESIGN TECHNOLOGIES, INC. - JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into an agreement with Jordan, Jones & Goulding/Engineering Design Technologies, Inc. - JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said contract contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Director of the Bureau of Purchasing and Real Estate; Commissioner of Department of Parks, Recreation and Cultural Affairs; Commissioner of Department of Water; and Commissioner of Department of Public Works have recommended Renewal Agreement No. 1 for FC-6710-96D, Architectural and Engineering Services with Jordan, Jones & Goulding/Engineering Design Technologies, Inc. - JV; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1 with Jordan, Jones & Goulding/Engineering Design Technologies, Inc. - JV for FC-6710-96D; all contracted works shall be charged to and paid from various fund, account and center numbers; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate is hereby directed to prepare an appropriate Renewal Agreement No. 1 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Renewal Agreement shall be charged to and paid from various fund account and center numbers.

KOB/njh (08/01/01)

2001 APR -4 AM 11:25



BILL CAMPBELL
MAYOR

CITY OF ATLANTA
68 MITCHELL ST. SW, ATLANTA, GEORGIA 30335-0324
SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@ci.atlanta.ga.us

DEPARTMENT OF PUBLIC WORKS

Norman A. Koplon, P.E.
Interim Commissioner

John W. Griffin, Jr.
Deputy Commissioner

David W. Peters, P.E.
Deputy Commissioner

Garney Ingram-Reid
Deputy Commissioner

March 28, 2001

Felicia Strong-Whitaker, Director
Bureau of Purchasing and Real Estate
68 Mitchell Street, SW
Atlanta, Georgia 30335

RE: FC-6980-97, Surveying and Mapping Services (RFP)
W.L. Jorden & Co., Inc.

Dear Ms. Whitaker:

The Department of Public Works is requesting your assistance to prepare legislation to renew FC-6980-97, Surveying and Mapping Services (RFP) with W. L. Jorden, Co., Inc.

The consultant has properly executed and completed the work as prescribed in the contract, and the Department of Public Works is recommending the option to renew the contract with the consultant for another year.

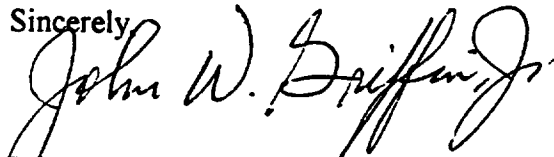
Services shall be performed in accordance with the original scope of services. All services for contracted work shall be charged to and paid from various accounts. DPW is requesting the execution of this renewal in the same format as the original agreement. As soon as the Department of Public Works identifies the scope of service(s), a requisition citing the name of the project, contract amount, and the account number will be processed and forwarded to the Contracting Officer in BPPE to handle.

If you need further assistance, please contact Keith Toomer at 330-6237.

Page Two
March 28, 2001
FC-6980-97
Surveying and Mapping Services (RFP)
W. L. Jorden and Co., Inc.

Thank you for your assistance in this matter.

Sincerely

A handwritten signature in cursive script, reading "John W. Griffin, Jr.", written in black ink.

John Griffin, Jr., Deputy Commissioner
Department of Public Works

JWG/VC

Attachments

xc: Norman A. Koplon, P.E., David W. Peters, P.E., Garney Ingram-Reid, Lance Clark,
P.E., Keith Toomer, P.E., Vivian Chapman

HDR/WLJorden

April 4, 2000

Ms Vivian Chapman
City of Atlanta
Department of Public Works
55 Trinity Avenue, SW, Suite 1790
Atlanta, GA 30335

Re: Surveying and Mapping Services Annual Contract Renewal FC-6980-97

Dear Ms. Chapman:

HDR/WLJorden Inc., would like to renew its annual Surveying and Mapping Services Contract, FC-6980-97, for the 2000 calendar year agreeing to the terms and conditions of the contract.

We look forward to a year of successful projects with you under this contract.

Sincerely,



William L. Jorden, VP

HDR/WLJorden, Inc.

Employee Owned

1908 Cliff Valley Way
Suite 200
Atlanta, Georgia 30329

Telephone
404 320-1001
Fax
404 634-2964

Engineers
Planners
Surveyors



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, SW, SUITE 1790
ATLANTA, GEORGIA 30335-0307
(404) 330-6204 • FAX (404) 658-7705
Internet Home Page: www.ci.atlanta.ga.us

DEPARTMENT OF
ADMINISTRATIVE SERVICES

HERBERT L. McCALL
Commissioner

BUREAU OF PURCHASING
& REAL ESTATE

FELICIA STRONG-WHITAKER
Director

MEMORANDUM

TO: David W. Peters, P.E.
Acting Deputy Commissioner
Department of Public Works

FROM: Felicia Strong-Whitaker, Director *FSW*
Bureau of Purchasing and Real Estate

DATE: May 3, 2000

SUBJECT: FC-6980-97, Annual Contract for Surveying and Mapping

This memo is in response to your memo dated April 4th. You requested that Purchasing prepare legislation to renew the referenced contract for an additional year. Please note per the contract and original legislation, this Contract is for a two-year period with an option to renew for an additional two years at one intervals. The Contract was executed on May 19, 1999; therefore, the contract will expire in year 2001. At this time, if you opt to renew the Contract, Purchasing will prepare legislation for renewal. I have attached a copy of the Contract for your review and files. I have highlighted "Clause 1" of the Contract which addresses the contract period.

If you have any questions, please call me at extension 6286.

cc: Keith Toomer, DPW ✓
Keith Brooks, BPRE ✓
File



BILL CAMPBELL
MAYOR



CITY OF ATLANTA

68 MITCHELL ST., SW, ATLANTA, GEORGIA 30335-0324

SUITE 4700, CITY HALL - SOUTH

(404) 330-6240

FAX (404) 658-7552

mail: publicworks@ci.atlanta.ga.us

DEPARTMENT OF PUBLIC WORKS

Norman A. Koplon, P.E.

Interim Commissioner

David Peters, P.E.

Acting Deputy Commissioner

John W. Griffin, Jr.

Deputy Commissioner

Garney Ingram-Reid

Deputy Commissioner

TO: Vivian Chapman

FROM: Keith Toomer, Public Works Manager
Engineering Information Systems *KT*

DATE: March 27, 2001

SUBJECT: FC-6980-97, Survey and Mapping Services Contract

I am currently satisfied with the work performance of DHR/WLJ on the Engineering Information Systems projects. Therefore, I have no objections to the contract being renewed. If I may be of further assistance, please contact me at 330-6237.

KT/sm

Cc: John W. Griffin, Jr. – Deputy Director DPW
File

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIGDEON



Commissioner's Signature



Director's Signature

Originating Department: BPRE

Contact Person: Keith Brooks X 6382

Committee(s) of Purview: Finance and Executive

Council Deadline: August 3, 2001

Committee Meeting Dates(s): August 14 & 15, 2001

Full Council Date: September 4, 2001

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 1 WITH JORDAN, JONES, & GOULDING/ENGINEERING DESIGN TECHNOLOGIES, INC. - JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

BACKGROUND

THIS IS THE RENEWAL OF AN ANNUAL CONTRACT IN WHICH THE CONSULTANT PROVIDES ARCHITECTURAL AND ENGINEERING SERVICES ON AN AS NEEDED BASIS TO CARRY OUT NEEDS OF VARIOUS DEPARTMENTS WITHIN THE CITY.

FINANCIAL IMPACT (if any) AS NEEDED

Mayor's Staff Only

Received by Mayor's Office: 8/6/01 gw

(date)

Reviewed by: JS

(initials)

(date)

Submitted to Council: _____

(date)

Action by Committee:

☐ Approved ☐ Adversed ☐ Held ☐ Amended
☐ Substitute ☐ Referred ☐ Other